#### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GURUNANAK ENGLISH SENIOR SEC SCHOOL                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3330054                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15093                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SECTOR 6 BHILAI, DISTT DURG, CHHATTISGARH, DURG, CHATTISGARH - 490006 |
| 5      | PRINCIPAL NAME                    | VISHAL WADHAWAN                                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.A, B.Ed,                                                            |
| 7      | SCHOOL EMAIL ID                   | gurunanakschoolsector6@gmail.com                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9893504337                                                            |

### B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                |
|-----------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | http://www.gurunanakschoolbhilai.com/PDF/AFFILIATION%202022.pdf                     |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE                     | http://www.gurunanakschoolbhilai.com/PDF/society%20trust%20registration%202022.pdf  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://www.gurunanakschoolbhilai.com/PDF/NOC%20CERTIFICATE%202022.pdf               |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE<br>ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                    | http://www.gurunanakschoolbhilai.com/PDF/RTE%20CERTIFICATE%202022.pdf               |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://www.gurunanakschoolbhilai.com/PDF/BUILDING%20CERTIFICATE%202022.pdf          |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://www.gurunanakschoolbhilai.com/PDF/FIRE%20SAFETY%20CERTIFICATE%202022.pdf     |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.gurunanakschoolbhilai.com/PDF/DEO%20CERTIFICATE%202022.pdf               |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | http://www.gurunanakschoolbhilai.com/PDF/water%20and%20sanitation%20certificate.pdf |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                    |
|-----------|-----------------------------|-------------------------------------------------------------------------|
| 1         | FEE STRUCTURE OF THE SCHOOL | http://www.gurunanakschoolbhilai.com/PDF/FEES%20STRUCTURE%202022.pdf    |
| 2         | ANNUAL ACADEMIC<br>CALENDER | http://www.gurunanakschoolbhilai.com/PDF/Annual%20Planner%202022-23.pdf |

| 3 | LIST OF SCHOOL<br>MANAGEMENT COMMITTEE<br>(SMC)                               | http://www.gurunanakschoolbhilai.com/PDF/school%20managing%20committee%2022.pdf                    |
|---|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS<br>TEACHERS ASSOCIATION<br>(PTA) MEMBERS                      | http://www.gurunanakschoolbhilai.com/PDF/MEMBERS%20OF%20PARENTS%20ASSOCIATION%20MEMBERS%202022.pdf |
| 5 | LAST THREE-YEAR RESULT<br>OF THE BOARD<br>EXAMINATION AS PER<br>APPLICABILITY | http://www.gurunanakschoolbhilai.com/pdf/ThreeYearResult.pdf                                       |

# D: STAFF (TEACHING):

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | VISHAL WADHAWAN |
| 2      | TOTAL NO. OF TEACHERS                      | 47              |
|        | PGT                                        | 10              |
|        | тет                                        | 18              |
|        | PRT                                        | 14              |
|        |                                            |                 |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NIL             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1               |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                             |
|-----------|------|----------------------------|------------------------|-----------------|-------------------------------------|
| 1         | 2025 | 112                        | 87                     | 77.67           | WORKING HARD FOR BETTER PERFORMANCE |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS                             |
|-----------|------|----------------------------|---------------------------|-----------------|-------------------------------------|
| 1         | 2025 | 125                        | 99                        | 79.2            | WORKING HARD FOR BETTER PERFORMANCE |

### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                   |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------|
| SL NO. | INFORMATION                                                                                 | DETAILS                                   |
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 14422                                     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 60 & 500                                  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$                         | 6 & 600                                   |
| 4      | INTERNET FACILITY                                                                           | YES                                       |
| 5      | NO. OF GIRLS TOILETS                                                                        | 13                                        |
| 6      | NO. OF BOYS TOILETS                                                                         | 25                                        |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/embed/yhljwP5gbLQ |

# F: TEACHER DETAILS:

| SL NO. | TEACHER NAME  | DESIGNATION | QUALIFICATION |
|--------|---------------|-------------|---------------|
| 1      | Karuna Pathak | TGT         | M.A.          |
| 2      | Rekha Tiwari  | PGT         | M.A .         |

| 3  | Rekha Negi            | TGT       | B.SC            |
|----|-----------------------|-----------|-----------------|
| 4  | Smita Soni            | PRT       | M.A.            |
| 5  | Pushpa Singh          | PRT       | MSC.            |
| 6  | Rashmi Mune           | PGT       | B.E.            |
|    |                       |           |                 |
| 7  | Anita Shukla          | TGT       | M.A.            |
| 8  | Ranjeet Kaur          | PRT       | B.A.            |
| 9  | Swati Singh           | PRT       | M.A.            |
| 10 | Nisha Sharma          | TGT       | B.A.            |
| 11 | Jasmeet Saini         | TGT       | M.COM., MBA     |
| 12 | Rekha Sahu            | PGT       | M.A.            |
| 13 | Hempushpa Tiwari      | TGT       | M.SC            |
| 14 | Bikramjeet Kaur       | PRT       | M.A., M.PHIL    |
| 15 | RAMANPREET KAUR SAINI | PGT       | M.COM           |
| 16 | A.Mary Masih          | PRT       | M.A.            |
| 17 | Ranjeeta Yadav        | TGT       | B.SC. , ITI     |
| 18 | Roshani Rokade        | TGT       | M.SC.           |
| 19 | PARAMJEET KAUR        | OTHER     | B.A             |
| 20 | SUSHANT DEBNATH       | PGT       | M.Sc.           |
| 21 | RANJANA SHARMA        | TGT       | M.Sc            |
| 22 | SHILPA MANDAL         | PRT       | M.SC.           |
| 23 | Neha Vishnu           | TGT       | M.Sc            |
| 24 | SAROJ SHARMA          | TGT       | MA              |
| 25 | Harinder Kour         | PRT       | M.Sc            |
| 26 | Nisha Sahu            | PRT       | M. A. (ENGLISH) |
| 27 | Y. SONIYA             | NTT       | M.COM           |
| 28 | ANKITA KANNURKAR      | TGT       | M.A.            |
| 29 | SONU SAHU             | PTI       | M.A             |
| 30 | SUDHIR VERMA          | PGT       | M.SC            |
| 31 | PUJA SAHU             | TGT       | M.SC            |
| 32 | E O AUSTIN            | PGT       | BE              |
| 33 | DHARAMPAL THAKUR      | TGT       | B.Sc./ B.ED     |
| 34 | RASHMI DEWANGAN       | TGT       | B.Sc            |
| 35 | DEEPIKA SINHA         | PRT       | M.SC            |
| 36 | VEDPRAKASH PANDEY     | PGT       | M. A.           |
| 37 | LAKHVIR KAUR          | NTT       | M. A.           |
| 38 | PUSHPALATA SAHU       | TGT       | M.A             |
| 39 | ARCHANA KUNWAR        | TGT       | M.A (ENGLISH)   |
| 40 | NASRA KHAN            | PGT       | B.com           |
| 41 | VISHAL WADHAWAN       | PRINCIPAL | P.G             |
| 42 | ISHITA KOUR           | NTT       | B.COM           |
| 43 | JASPREET KAUR         | PRT       | M.SC            |
|    |                       |           |                 |

| 44 | SARANJEET KAUR      | NTT | B.SC  |
|----|---------------------|-----|-------|
| 45 | Amrit Kaur          | PRT | B.A   |
| 46 | Chandramani Raikwar | NTT | M.COM |
| 47 | Preethy Suresh      | TGT | M.A   |
| 48 | Priyanka Sahu       | PRT | M.COM |